

Message

From: Chiccine, Catherine [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=55AD7B3B57A242A59AFC49CA0CDE192A-CHICCINE, C]
Sent: 5/19/2020 2:56:23 PM
To: Bruckner, Stephen [SBRUCKNER@FraserStryker.com]; McNamara, Katherine [KMCNAMARA@FraserStryker.com]
Subject: Citizens Gas Removal Assessment Report
Attachments: Citizens Gas Electric Removal Assessment Report (003)_Redacted.pdf

Stephen and Kate,

Thank you for taking the time to talk yesterday. Per our conversation, attached is the 2016 Removal Assessment Report, which somehow never got included in the site file, so I apologize for that. I have confirmed with my on-scene coordinator that the 2016 RAR is the only technical report that was not in the site file; everything else was in the index we provided you during the FOIA request. Please feel free to contact me if you have any questions or need anything else.

Thanks,

Cathie Chiccine | Attorney-Advisor
United States Environmental Protection Agency, Region 7
913.551.7917 | 11201 Renner Boulevard, Lenexa, Kansas 66219
chiccine.catherine@epa.gov